

Environment and Prosperity Scrutiny Committee

Agenda

Date: Tuesday, 14th September, 2010
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

4. **Minutes of Previous Meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 6 July 2010 as a correct record.

5. **Strategic Housing - Audit Commission Inspection**

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith
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To receive a presentation outlining what has been submitted to the Audit Commission in relation to the Self Assessment, the Housing Vision, local priorities and the production of a local housing strategy.

6. **Waste Collection Methods** (Pages 5 - 22)

To consider a report of the Strategic Director - Places

7. **Process for Consideration and Adoption of the Local Development Framework (LDF) and amendments to the Constitution** (Pages 23 - 32)

To give consideration to the report setting out the current arrangements for developing the LDF documents and proposed amendments to streamline the process.

8. **Local Development Framework** (Pages 33 - 366)

To consider the adoption of the following reports which will form part of the Cheshire East Local Development Framework.

- Statement of Community Involvement
- Alsager Town Centre Supplementary Planning Document
- Smallwood Village Design Statement Supplementary Planning Document
- Local List of Historic Buildings and its accompanying Supplementary Planning Document

9. **Total Transport Transformation Programme** (Pages 367 - 370)

To give consideration to a report on the Total Transformation Programme

10. **Highway Policy Overview** (Pages 371 - 376)

To give consideration to the timetable for the review of the highway maintenance policies

11. **Traffic Calming Policy** (Pages 377 - 390)

To give consideration to the proposed Traffic Calming Policy prior to it being submitted to Cabinet for approval.

12. **Clear Way Forward Policy** (Pages 391 - 404)

To give consideration to the Clear Way Forward Policy prior to it being submitted to Council for approval

13. **Work Programme** (Pages 405 - 412)

To give consideration to the work programme

14. **Forward Plan Extracts** (Pages 413 - 414)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee.